

State Investment Promotion Board

Progress Report of MoU (Incomplete Form will not be accepted)

PROFORMA

1. Name of Unit -
Address
Phone & Fax Nos.

2. Name of Chairman/MD -

3. Names of all Directors - 1)
2)
3)
4)

4. Name of Contact Person -
Phone & Fax Nos.

5. Present Net Worth of Company - Rs. -

6. MoU Dated Proposed Investment Rs. Crore.

7. Proposed / Present Site - Village -
Tahsil -
(Vidhan Sabha Area -)
District -

8. Investment upto **31.03.2011** (Approx) - Rs. Crore.

9. **Status of the Project**

<u>Incase of production started -</u>			
(A)	No.	Name of Projects as per MoU	Annual Capacity
	(1)		
	(2)		
	(3)		
	(4)		
	(5)		
<u>Incase of production not started</u>			
(B)	Status of Civil Works - Started / Not Started if started, value (approx.) Rs. -		

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(C)	Status of Plant & Machinery - Order Placed / Not Placed If order placed, value (approx.) Rs. -----
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10. Details of Land

No.	Particulars	Extant (Hect.)
(1)	Total Land Requirement for projects under MoU (Breakup in Separate Sheet)	
(2)	Land purchased on own	
(3)	Land given by the Government Agency	
	Total	

11. Details of Water

(1)	Water Requirement for Projects under MoU	
(2)	Water Allotment Approved	

12. If land is acquired through Land Acquisition Act, than information about approved Rehabilitation Plan :-

No.	Particular	No's
(1)	Employment given to PAP in the Unit	
(2)	Self Employment provided to PAP	
(3)	Training Provided to PAP	
(4)	Others	

*PAP - Project Affected Person

13. Details of application submitted in various departments :-

No.	Applications	Particulars	Submitted to whom & Date	Present Status
(1)	Land (A) Private Land Acquisition (B) Govt. Land Transfer (C) Land Allotment in Industrial Area			
(2)	Stamp Duty Exemption			
(3)	Water Allotment			
(4)	Consent from Chhattisgarh Environment Conservation Board			
(5)	Issues related to C.S.E.B.			
(6)	Others			

14. Details of Raw - Material Tie-up:-

No.	Particular	Qty.	Area	District	Present Status
(1)	Coal Block				
(2)	Iron Ore				
(3)	Lime Stone				
(4)	Coal Linkage				
(5)	Others				

15. Details of Employment :-

No.	Category	Proposed Employment	Total No. of Present Employees	No. of Present Employees from Chhattisgarh
(1)	Unskilled			
(2)	Skilled			
(3)	Supervisory/Managerial			
	Total			

Contd. 3 ...//

(4)	Contract Labour			
Grand Total				
No. of Indirect employment generated through the Unit (Approx.)				

16. Total Production in the Year 2010-11 :-

No.	Name of Products	—	Quantity	Unit
(1)	Sponge Iron	—		
(2)	Steel	—		
(3)	Power	—		
(4)	Clinker (Sale)	—		
(5)	Cement	—		
(6)		—		
(7)		—		

17. Particulars of Tax Payment

(1)	Excise Duty Paid in 2010-11	—	Rs. -
(2)	VAT Paid in 2010-11	—	Rs. -

18. Corporate Social Responsibility

(1)	Brief of work done in current financial year	—	
(2)	Total Expenditure (Approx.)	—	Rs. -

19. Copy of Annual Report 2010-11 enclosed :

Yes / No

20. Other Information / Problems ,If any

Declaration

The information provided for M/s. -----
above in para no. 1 to 20 is true to the best of my knowledge & belief.

Place -

Date -

Name of Signatory -
Managing Director / Director
Seal

Note:-

- 1) Please provide information's for all columns and if necessary, can attach extra sheets.
- 2) If no. of MoUs signed in more than one, then please provide information separately for each MoU.
- 3) Information should be compulsorily submitted on or before due date.