

# State Investment Promotion Board

Progress report for MoU review meeting to be submitted twice a year

(Incomplete Form will not be accepted)

## PROFORMA

1. Name of Unit - .....
- Address .....
- Phone & Fax Nos. ....
  
2. Name of Chairman/MD - .....
3. Names of all Directors - 1) .....
- 2) .....
- 3) .....
- 4) .....
4. Name of Contact Person - .....
- Phone & Fax Nos. ....
5. Present Net Worth of Company - Rs. - .....
6. MoU Dated ..... Proposed Investment Rs. .... Crore.
7. Proposed / Present Site - Village - .....
- Tahsil - .....
- (Vidhan Sabha Area - .....) .....
- District - .....
8. Investment upto **31st Mar. /30 Sep.** - Rs. .... Crore.  
(As applicable)
9. **Status of the Project**

<b><i>Incuse of production started -</i></b>			
(A)	No.	Name of Projects as per MoU	Annual Capacity
	(1)		
	(2)		
	(3)		
	(4)		
	(5)		
<b><i>Incuse of production not started</i></b>			
(B)		<b>Status of Civil Works -</b> Started / Not Started	
(C)		<b>Status of Plant &amp; Machinery -</b> Order Placed / Not Placed If order placed, value (approx.) Rs. -----	

Contd.....2//

**10. Details of Land**

No.	Particulars	Extant (Hect.)
(1)	Land Requirement for MoU (Breakup in Separate Sheet)	
(2)	Land purchased on own	
(3)	Land given by the Government Agency	
<b>Total</b>		

**Details of Water**

(1)	Water Requirement for Project	
(2)	Water Allotment Approved	

**11. If land is acquired through Land Acquisition Act, than information about approved Rehabilitation Plan :-**

No.	Particular	No's
(1)	Employment given to PAP in the Unit	
(2)	Self Employment provided to PAP	
(3)	Training Provided to PAP	
(4)	Others	

\*PAP - Project Affected Person

**12. Details of application submitted in various departments :-**

No.	Applications	Particulars	Submitted to whom & Date	Present Status
(1)	Land (A) Private Land Acquisition (B) Govt. Land Transfer (C) Land Allotment in Industrial Area			
(2)	Stamp Duty Exemption			
(3)	Water Allotment			
(4)	Consent from Chhattisgarh Environment Conservation Board			
(5)	Issues related to C.S.E.B.			
(6)				
(7)				

**13. Details of Raw - Material Tie-up:-**

No.	Particular	Qty.	Area	District	Present Status
(1)	Coal Block				
(2)	Iron Ore				
(3)	Lime Stone				
(4)	Coal Linkage				
(5)	Others				

**14. Details of Employment :-**

No.	Category	Proposed Employment	Total No. of Present Employees	No. of Present Employees from Chhattisgarh
(1)	Unskilled			
(2)	Skilled			
(3)	Supervisory/Managerial			
<b>Total</b>				
(4)	Contract Labour			
<b>Grand Total</b>				
No. of Indirect employment generated through the Unit (Approx.)				

**15. Total Production in the Year 2008-09 (Financial Year) :-**

No.	Name of Products	—	Quantity	Unit
(1)	Sponge Iron	—		
(2)	Steel	—		
(3)	Power	—		
(4)	Clinker (Sale)	—		
(5)	Cement	—		
(6)		—		
(7)		—		
(8)		—		

**16. Particulars of Tax Payment (Financial Year)**

(1)	Excise Duty Paid in 2008-09	—	Rs. - .....
(2)	VAT Paid in 2008-09	—	Rs. - .....

**17. Corporate Social Responsibility (Financial Year)**

(1)	Brief of work done in current financial year	—	
(2)	Total Expenditure (Approx.)	—	Rs. - .....

**18. Other Information / Problems (If any)**

**Declaration**

The information provided for M/s. -----  
above in para no. 1 to 18 is true to the best of my knowledge & belief.

Place -

Date -

Name of Signatory -  
Managing Director / Director  
Seal

**Note:-**

- 1) Please provide information's for all columns and if necessary can attach extra sheets.
- 2) If no. of MoUs signed in more than one, then please provide information separately for each MoU.
- 3) Information should be compulsorily submitted for 31st Mar. / 30 Sep. for every financial year.